



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY  
DEC 4 4 18 PM 1958  
OLLIE FRENCHWORTH  
R.M.C.

Know All Men by These Presents:

That We, Curtis R. Maxwell & Barbara L. Maxwell in the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred and No/100 (\$10,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Angie E. Loyless, her Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 21, Plat of Northwood, which plat is recorded in the RMC Office for Greenville County in Plat Book W, page 21., and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in the center line of a creek at the intersection of the creek with the northern side of Windsor Drive, said point being the joint front corner of Lots 17 and 21, and running thence along the northern side of Windsor Drive N. 89-32 W. 46.1 feet to an iron pin; thence along a curve, the traverse line being N. 66-33 W. 42.6 feet to an iron pin at corner of Lot 23; thence N. 2-29 E. 161.9 feet to an iron pin; thence S. 89-32 E. 145.1 feet to a point in center of the creek; thence following the center line of creek southwesterly to the point of beginning.

This is the same property described in deed recorded in Deeds Vol. 550, page 215.

Grantees to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

*Sara H. Gillespie*  
*Edward Ryan Hamer*

*Curtis R. Maxwell* (Seal)  
*Barbara L. Maxwell* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Sara H. Gillespie

and made oath that she saw the within named grantor(s) Curtis R. Maxwell & Barbara L. Maxwell sign, seal and as their act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 1st day of December A. D. 19 58  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Sara H. Gillespie*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara L. Maxwell wife of the within named Curtis R. Maxwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Angie E. Loyless, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of December A. D. 19 58  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Barbara L. Maxwell*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 4th day of December 19 58, at 4:18 P.M., No. 14303

182-2-78